

# **AGENDA**

## **Charter Revision Commission**

**November 3, 2005**

- I. Call To Order**
- II. Roll Call**
- III. Minutes- October 20, 2005**
- IV. Presentations**
  - Hon. James Hartman, Comptroller**
  - Hon. Dale Volker, Senator**
  - Mr. John DeFranks, Office of District Attorney**
- V. Communications to Commission**
- VI. Membership Update**
- VII. Announcement of Future Presenters**
- VIII. Committee Update**
- IX. Future Meeting Schedule**
- X. New Business**